



Hegel's Phenomenology of Spirit

Martin Heidegger , Kenneth Maly (Translator) , Parvis Emad (Translator)

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The text of Martin Heidegger's 1930-1931 lecture course on Hegel's Phenomenology of Spirit contains some of Heidegger's most crucial statements about temporality, ontological difference and dialectic, and being and time in Hegel. Within the context of Heidegger's project of reinterpreting Western thought through its central figures, Heidegger takes up a fundamental concern of Being and Time, "a dismantling of the history of ontology with the problematic of temporality as a clue." He shows that temporality is centrally involved in the movement of thinking called phenomenology of spirit.

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From Reader Review Hegel's Phenomenology of Spirit for online ebook

Aníbal Rivera Dávila says

Un hito de la Hermenéutica. Un grande.

Margaret says

German ideology is a lithe young man. Eager, radiant and more than a little vain. He is a heart-breaker who seduces you with his song of non-sense syllables. I understand you, german ideology, or so you promise, intrigued by the mystery of this gentlemen's club. Later, after so many nights hating yourself and your manifest inferiority, much later you will look back and realize that for more than two-hundred years the Kingdom of European Academia was like a makeshift Oz with magical, golden paths that lead you to a hornswoggling Wizard.

Nicholas says

Heidegger's Hegel is "heideggerian."
